



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 345

Bib Data Sheet

SERIAL NUMBER 10/757,334	FILING DATE 01/14/2004 RULE	CLASS 415	GROUP ART UNIT 3745	ATTORNEY DOCKET NO. 05457-00083
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

David Japikse, Norwich, VT;

Daniel O. Baun, White River Junction, VT;

** CONTINUING DATA *****

JK *none*

** FOREIGN APPLICATIONS *****

JK

F REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 04/14/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met /erified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>[Signature]</i> Examiner's Signature	STATE OR COUNTRY VT	SHEETS DRAWING 4	TOTAL CLAIMS 38	INDEPENDEN CLAIMS 4
--	---	---------------------------	------------------------	-----------------------	---------------------------

ADDRESS

21918
 DOWNS RACHLIN MARTIN PLLC
 199 MAIN STREET
 P O BOX 190
 BURLINGTON , VT
 05402-0190

TITLE

Secondary flow control system

FILING FEE RECEIVED 590	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---